#### **OFFICE HOURS**

Monday 9:00 a.m. - 3:00 p.m.

Tuesday through Thursday 9:00 a.m. - 4:00 p.m.

Friday 9:00 a.m. - Noon

email: ads@greaterdiversity.com

#### **TELEPHONE / FAX**

Toll Free: 1-800-462-0738 Local: 910-762-1337 Fax: 910-763-6304

#### **CORRECTIONS & CANCELLATIONS**

Please check your ad the first day it runs to see that all of the information is correct. This will ensure that your ad is exactly what you want readers to see. Greater Diversity News will only assume responsibility for the first day. We must limit our financial responsibility to the charge for space. For changes, corrections or cancellations, call your sales representative or a Classifieds advisor at 1-800-462-0738. Deadline for cancellations is Monday by 5:00 p.m. the week of publication.

#### **DEADLINE & RATES**

Wednesday 12:00 Noon, \$2.50 Per Line (Average 36 Characters Per Line)

#### **ADVERTISEMENT** FOR BIDS

#### ADVERTISEMENT FOR BIDS

BECO, INC., solicits M/WBE quotations from electrical material suppliers and subcontractors for the following project: NC A&T Resurgent Office Building.

Plans can be reviewed at our office at 2124 Surrett Drive, High Point, NC.

Beco, Inc. will provide quick pay agreements to enable MWBE contractors and supplies to meet cash flow demands.

MWBE Goal is 30%. No Bid Security Needed – No liquated Damages.

Contact: (336) 889-3477.

Bid Date: *January 18th, at 3 p.m*.

## ADVERTISEMENT FOR BIDS

Jackson County is accepting sealed bids for General Contractors for the construction of the Center for Domestic **Peace** proposed to be located in Sylva, NC until 3 pm on February 15, 2024, in the Jackson County Justice/Administration Center, 401 Grindstaff Cove Road, Room A227, Sylva, NC 28779 at which time and place bids will be opened and read. A mandatory virtual pre-bid meeting for General Contractors will be held on January 30, 2024, at 3 pm. Contact Architect below for meeting link. The project is a new building to house a domestic violence shelter and ancillary program components. The building will be approximately 8,000 square feet. The work has an estimated construction budget of over \$3,500,000. All proposals must demonstrate compliance with all aspects of North Carolina law, including MBE, verification, and other requirements.

Contract Documents will be available January 15, 2024. Plan Deposit \$750.00. No cost for electronic transmission. <u>ContactArchitectbelow for electronic</u> transmission.

The Contract Documents will be posted at the following locations:

- Dodge Construction Network Digital Plan Room online www.construction.
- ConstructConnect Digital Plan Room online www.constructconnect.com.

**Jackson County reserves the unqualified** right to reject any and all submittals.

Signed:

Jackson County Darlene Fox. Interim County Manager

For purposes of coordination, primary contact for project information is:

Architect:

Shelby Mitchinson, AIA

**Mailing Address:** 301 College Street,

Suite 300, Asheville NC 28801

**Phone Number:** 423-524-8065

E-Mail Address: Shelby.Mitchinson@clarknexsen.com **PREQUALIFICATION ADVERTISEMENT** 

## CONSTRUCTION

Trusted Builders. Exceptional Experience

T.A. Loving/Blum/METCON, a Tri-venture, has been selected as the Construction Manager @ Risk by The Centennial Authority and is seeking to prequalify construction trade contractors to submit bids for furnishing labor, materials, equipment, and tools for the PNC South Event Level Club and Bunker Suite **Renovations Project.** 

PROJECT DESCRIPTION: Renovations of existing storage/office space to create anew club area on the Arena level of the PNC Center. Also includes additional renovations on the north side of the event level for the creation of Bunker Suites.

Principal trade contractors are solicited for the following bid packages:

**Bid Package** 

**Bid Package Description** Demolition **Estimated Budget** \$225,000

**Bid Package** 03A **Bid Package Description** 

Concrete **Estimated Budget** \$85,000

Bid Package

**Bid Package Description** Masonry **Estimated Budget** 

**Bid Package** 

\$115,000

**Bid Package Description** Steel/Misc. Steel **Estimated Budget** \$56,000

Bid Package

**Bid Package Description** Casework, Millwork, Running Trim **Estimated Budget** \$550,000

**Bid Package** 

08A **Bid Package Description** Doors, Frames, and Hardware **Estimated Budget** \$78,000

**Bid Package** 

**Bid Package Description** Glass and Glazing **Estimated Budget** \$135,000

**Bid Package** 

**Bid Package Description** GWB and Acoustical Ceilings **Estimated Budget** \$104,000

**Bid Package** 

**Bid Package Description** 

**Estimated Budget** \$89,000

**Bid Package** 

**Bid Package Description** Carpet, VCT, LVT **Estimated Budget** \$65,000

Bid Package

\$68,900

**Bid Package Description** 

**Painting Estimated Budget** 

**Bid Package** 

10A **Bid Package Description Specialties** 

**Estimated Budget** \$310,000

Bid Package **Bid Package Description** Food Service Equipment **Estimated Budget** 

**Bid Package** 

\$470,000

14A **Bid Package Description** Elevators **Estimated Budget** \$175,000

Bid Package

**Bid Package Description** Fire Suppression **Estimated Budget** \$107,000

**Bid Package** 

**Bid Package Description** Plumbing **Estimated Budget** \$305,000

Bid Package

**Bid Package Description** HVAC **Estimated Budget** \$398,000

Bid Package

**Bid Package Description** Electrical **Estimated Budget** \$580,000

Additional packages may be added or deleted by the Owner and Construction Manager.

Outreach session information will be posted at a later date.

T.A. Loving/Blum/METCON has a long-standing commitment to maximize minority and other HUB participation on all of our projects, and we recognize the importance The Centennial Authority places on minority and HUB participation for all of their projects. There is an established 20% MWBE goal for this project. Historically underutilized and minority business participation is strongly encouraged. T.A. Loving/ Blum/METCON has the ability to create custom solutions to support a successful project outcome. Examples of Trade Partner Support: quick pay arrangements, modified insurance limits, bonding access or alternative bonding solutions, joint check agreements, prequalification assistance, disaggregation of bid packages, alternate options for financial statements prequalification requirements, break out of materials and equipment to support cash flow.

Prequalification forms can be obtained through our online plan room via this link <a href="https://app.buildingconnected.com/">https://app.buildingconnected.com/</a> public/59138924ce945d0a00d24d59.

Completed prequalification forms should be submitted to Sarah Neblett by February 05, 2024. For any questions, please contact Sarah Neblett via email (sarah.neblett@ flblum.com). Target bid date is April 2024.

## INVITATION TO BID

#### ATTENTION: M/WBE HUB SUBCONTRACTORS/VENDORS

Colmar Contracting, Inc. invites all qualified MWBE/HUB SUBCONTRACTORS AND VENDORS to submit proposals for the following

Commerce Street Apartments in Durham, NC-The new construction of 172-unit Apartment project.

Bids due:

Friday 26 January 2024 @ 5:00 PM.

For information on this project and for assistance with plans and specifications

Joe Trowell by phone @ 336-404-6867, emailjtrowell@colmarcontracting.com or fax 336-315-1227.

M/WBE MUST BE CERTIFIED OR ELIGIBLE FOR CERTIFICATION BY CITYOFDURHAMDUBOFFICEAND THE STATE OF NORTH CAROLINA.

ALL SUBCONTRACTORS/ VENDORS WILL RECEIVE CONSIDERATION REGARDLESS OF RACE, CREED, COLOR OR NATIONAL ORGIN.

Colmar Contracting, Inc. offers assistance to MWBE/HUB businesses on a one-onone basis that need quick pay options, joint pay agreements and reduced retainages.

There will be pre-bid meetings for this project, Thursday January 18th 2024 at the Durham County Heath Service Building, Conference room B on 414 East Main Street Durham, NC (around 1/2 miles from the project). These are not mandatory. We will have a complete set of plans and specifications to review in case there are any questions. Please reference the following times for your specific trade(s).

Sitework(paving/curb/flatwork/utilities)-9:30-10:00 am.

Building concrete/cast underlayment/ masonry/metals - 10:00 - 10:30 am.

Rough Carpentry, wood trusses, framing, interior trim carpentry, doors, and windows – 10:30 - 11:30 pm.

Roofing, siding, insulation, waterproofing, joint sealants -11:30 - 12 noon.

Finishes (drywall, painting, flooring), Division 10 (shelving, toilet & bath accessories, window blinds, signage), Division 11 (appliances) - 2:00 pm to 2:30 pm.

Elevators, Fire sprinklers (NFPA 13R & 13), Plumbing, HVAC, Electrical/Fire Alarm - 2:30 pm to 3:30 pm.

#### **ATTENTION**

#### DBE/MBE/WBE **SUBCONTRACTORS**

Smith-Rowe, LLC will be bidding on the following project on Tuesday, January 23rd, 2024, for the City of Highpoint Purchasing Division:

**County** Guilford (City of Highpoint) **Description** Samet Drive Extension.

We are interested in receiving your quotations on this project for any work for which your company is qualified and especially for the following types of work: Hauling, Clearing and Grubbing, Construction Surveying, Asphalt, Curb and gutter, Guardrail, Concrete Flatwork, Concrete Sidewalk, Grading & Drainage, Work Zone Signs, Temporary Silt Fence, Seeding & Mulching, Erosion Control, Thermoplastic Pavement Markings, Segmental Walls, Signals, and other items as per the County of Davidson Proposal.

A pre-bid conference will be held in our office on January 19th, at 10:00 A.M., to discuss the proposed project with any interested DBE/MBE/WBE. Please call 336/789-8221 if you plan to attend the pre-bid conference or if you would like to schedule another time for a pre-bid conference. You may call in your quotes to our Mount Airy office at 336/789-8221, fax 336/789-6807, or email Kirk Johnson at kirk@smithrowe.com, email is preferred.

"The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 US.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on thegrounds of race, color, or national origin in consideration for an award. In accordance with other related nondiscrimination authorities, bidders and contractors will also not be discriminated against on the grounds of sex, age, disability, low-income level, creed/religion, or limited English proficiency in consideration for an award."

## ADVERTISEMENT FOR BIDS

**OWASA** is requesting bids for the Morgan Creek Interceptor (276-59) Phase I Project. A complete copy of the advertisement is available at the Bid Opportunities link at: <a href="https://www.owasa.">https://www.owasa.</a> org/bid-opportunities/. All questions regarding this advertisement must be emailed to Andre Miller at amiller@ <u>owasa.org</u>

Bids must be delivered to Andre Miller, P.E., Utilities Engineer, at OWASA, 400 Jones Ferry Road, Carrboro, NC 27510 no laterthan 3:30 PM on January 23, 2024. No packages will be accepted after the deadline.

## ADVERTISEMENT FOR BIDS

Chesapeake Regional Healthcare-Currituck Pharmacy.

A. R. Chesson Construction:

EC Office is actively soliciting bids for Chesapeake Regional Healthcare-Currituck Pharmacy (Due 01/18/2024 @ 2:00 p.m.).

**Project Description:** 

Base Bid price for the work associated with the demolition and construction of Currituck Pharmacy approximately 2,500sqft. The work consists of concrete, masonry, new interior wall partitions, interior finishes, casework, plumbing, mechanical and electrical.

MBE/WBE/SBE/DBE/HUB participation is encouraged. Elements of the work may be combined or broken down to facilitate minority participation. Assistance with bonding or insurance requirements as well as quick pay arrangements are available to enable minority contractors to meet cash-flow demands. Email bids to bids@archesson. com. Plans/specs available on our website, www.archesson.com/bids. For more information, contactus at 800-849-4486. A.R. Chesson Construction is an equal opportunity employer.

## ADVERTISEMENT FOR BIDS

**OWASA** is requesting bids for the **Jones** Ferry Road WTP Clearwell Interim Repairs Project. A complete copy of the advertisement is available at the Bid Opportunities link at: <a href="https://www.owasa.">https://www.owasa.</a> org/bid-opportunities/. All questions regarding this advertisement must be emailed to Andre Miller, P.E. at amiller@ owasa.org

P.E., Utilities Engineer, at OWASA, 400 Jones Ferry Road, Carrboro, NC 27510 no later than 2 PM on January 19, 2024. No packages will be accepted after the deadline.

Bids must be delivered to Andre Miller,

#### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Project Manager until 2:00 pm, on February 1, 2024, at UNC Health Medical Center, 101 Manning Drive, Chapel Hill, North Carolina, 27514, for the construction of UNC Health MRI3T Replacement (AG267F), at which time and place bids will be opened and read.

Complete plans and specifications for this project can be obtained in PDF format free of charge from MHAworks, PA, 800 Taylor Street, Suite 9A-154, Durham, North Carolina 27701, (919) 682-2870, during normal office hours after January 15, 2024. Hard copies will not be issued.

The state reserves the unqualified right to reject any and all proposals.

#### PRE-BID MEETING

An open pre-bid meeting will be held for all interested bidders and vendors on January 18, 2024, at UNC Health Medical Center, 9th Floor Plant Engineering Conference Room, 101 Manning Drive, Chapel Hill, North Carolina 27514 2:00 pm. To identify preferred brand alternates and their performance standards that the owner will consider for approval on this project. Attendance at this conference is mandatory.

Bids will be received for a single prime contract.

## The following general contractors are

pre-qualified:

1. Blum Construction

2. CTWilsonConstructionCompany,Inc. 3. Monteith Construction Corp.

4. Shelco, LLC

**Designer:** MHAworks, PA

800 Taylor Street, Suite 9A-154 Durham, NC 27701 (919) 682-2870

Owner:

UNC Health 101 Manning Drive Chapel Hill, NC 27514 (919) 966-3766

#### **PREQUALIFICATION ADVERTISEMENT**

I.L. Long Construction Co., Inc. has been selected as the Construction Manager @Risk by North Carolina State University and is seeking to pre-qualify construction trade and specialty contractors to submit bids for furnishing labor, materials, equipment and tools for the:

North Carolina State University, Wood Residence Hall -**HVAC Replacement** 2541 Warren Carroll Dr. Raleigh, NC 27607

## **Project Description:**

This project will renovate the HVAC system in Wood Residence Hall buildings built in 1983 (three buildings, totaling 114,400 GSF). The HVAC system will be renovated to convert the existing two-pipe system to a four-pipe system for increased

reliability and efficiency. Principal Trades contractors are

solicited for the following bid packages:

HVAC

**Bid Package Bid Package Description** 

**Estimated Budget** 

\$3,500,000.00 **Bid Package** 

**Bid Package Description** Electrical **Estimated Budget** \$750,000.00

Additional Packages may be added or deleted by the Owner or Construction Manager.

I.L. Long Construction has a longstanding commitment to maximize minority and other HUB participation on all our projects, and we recognize the importance NC State University places on minority and HUB participation for all their projects. There is an established 25% MWBE goal for this project. I.L. Long Construction can generate custom solutions to support a successful project.

**Examples of Potential Vendor Support:** bonding access, joint checks, pay arrangements, insurance limits, optimizing bid packages, etc.

Prequalification forms can be obtained by emailing Rachel Collins at rcollins@ illong.com.

Completed prequalification forms should be submitted to Rachel Collins by January 26, 2024. For further information or questions, please contact Rachel Collins at 336-661-1887 or rcollins@illong.com. Target biddate is late February 2024.

Out reach session information will beposted at a later date.

#### TO: M/WBE SUBCONTRACTORS

Jimmy R. Lynch & Sons, Inc. An Equal Employment Opportunity Contractor, NC General Contractors #7706 Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids for M/WBE Participation.

We would appreciate a quotation from your firm for any and all work and/or materials on the following project:

#### **Project Name:**

Greensboro (Guilford County)-TZO WRFPrimary Clarifier 1-4 Rehabilitation. Contract No. 2021-254A.

Thursday, January 18, 2024 @ 2:00 PM.

#### Please provide your proposal by: 1-17-24 @ 5:00 PM.

We are soliciting subcontract bids for the following trades. Work may include, butnot limited to: Electrical, Concrete, Utilities, Demolition and General Contractors along with any incidentals and materials necessary for construction to complete the project.

The work in this contract consists of all work shown and described in the Contract Documents, including but not limited to the following:

- 1. Replacement of the existing primary clarifiers 1-4 mechanisms, drives, scum tubes, and all associated electrical and instrumentation work.
- 2. Concrete rehabilitation of the existing primary clarifiers 1-4.

The work performed under this Contract shall include, but may not be limited to: the furnishing of all labor, materials, equipment and services, whether specifically mentioned or not, that is required to complete the Construction of the Work of the project. All requirements of the State of North Carolina and all pertinent administrative regulations shall apply to this project as if herein written out in full.

#### Please contact Daniel Lynch at dlynch@ jrlynchandsons.com if you have any questions on the job link below.

The Dropbox link to the plans and specs is below;

https://www.dropbox.com/scl/fi/zrbnvw 1xy7st8hf2qx5i0/2021-054A-Plans-Final.pdf?rlkey=286x8dnntzldb0b47rjel

## Volume 1

https://www.dropbox.com/scl/fi/9m1d3 3gpzejcnl33wtkvd/2021-054A-Specs-Vol1-Final.pdf?rlkey=8wkbg3dgf6afz2 w5505pgc1pd&dl=0

## Volume 2

https://www.dropbox.com/scl/fi/ow9ftb 5nbi2vc3irf6fv4/2021-054A-Specs-Vol2-Final.pdf?rlkey=m3t10dafwe0lzz7 5zlmikmvwy&dl=0

You may view plans & specs at the following locations: JRL Office @ 314 S. Academy St. Pilot Mtn, NC. Also, Bidding Documents also may be examined at the following locations and All work will be in accordance with the Plans and Specifications which are on file in the office of "The City of Greensboro", Contact Ms. Kristen Kollgaard: Engineering Division, 300 West Washington Street, Suite 322, Greensboro, North Carolina 27401, telephone: (336) 373-7966, fax: (336) 373-2338, or email: engbids@greensboro-nc.

JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact Daniel Lynch @ number listed below, if you have not heard from JRL by 1-25-2024 and I will inform you of the status of your bid. If you need assistance with equipment, obtaining bonding, (J.R.L. will furnish bonds for all projects & will help you obtain the proper certification, (if you are not certified.) loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.

Bonding: It is Jimmy R. Lynch & Sons, Inc. policy NOT to require M/WBE subcontractors to provide bonding to Jimmy R. Lynch & Sons, Inc. for their portion of the work. All M/WBE subcontractors will be allowed to work under Jimmy R. Lynch & Sons, Inc Performance & Payment Bonds to the

If you would like to obtain a bond on this project to help build your bonding capacity, please let us know through email, phone call or specifying on your quote and we will get you in contact with our Bonding Agent.

Financial Assistance: Jimmy R. Lynch & Sons, Inc. will provide Joint Check

Agreements to all M/WBE subcontractors. Please request a Joint Check Agreement in writing. We will work with you and the material vendor to develop a Joint Check Agreement to satisfy all parties.

Quick Payments: It is Jimmy R. Lynch & Sons, Inc. policy to provide Quick Payments to all M/WBE subcontractors. Jimmy R Lynch & Sons, Inc will provide payment to all M/WBE subcontractors on a weekly basis if the work for which payment is being requested is complete and accepted by the City of Greensboro.

Please contact Daniel at dlynch@jrlyn <u>chandsons.com</u> with any questions.

JRL encourages 2nd tier M/WBE Subcontracting opportunities. We encourage our subcontractors to utilize 2nd and 3rd tier M/WBE Subcontractors.

Please Submit Quote the Day Prior to Bid Opening.

Phone: 336-368-4047 Fax: 336-368-4613

#### NOTICE TO SUBCONTRACTOR

**BIDDER PRE-QUALIFICATION** REQUEST FOR THE RALEIGH-**DURHAM AIRPORT AUTHORITY** SANITARY SEWER FORCE MAIN **RELOCATION - PHASE 1** 

Balfour Beatty is seeking to pre-qualify utility contractors to submit bids for the furnishing of labor, material, and equipment for the following project: Sanitary Sewer Force Main Relocation (SSFM) - Phase 1. Balfour Beatty has been selected as the Construction Manager at Risk (CMR) for the project and will receive bids from and contract with the principal contractors for the execution of the work. The preliminary budget for this project is approximately \$9,500,000. Disadvantaged Business Enterprises (DBE) participation goals will be set for each individual bid package. Refer to the bid manual documents once issued for information on your specific package.

Similar project experience will be considered during prequalification. Anticipated Bid Date will be March 19, 2024. This is not a request for bid, however, only subcontractors who have completed a prequalification package, and been deemed prequalified for this project, will be considered for a bid on this project. Submittals for prequalification forms may be hand delivered, mailed, or submitted electronically. Deadline for prequalification submission is 14 days prior to Bid Date. The CMR and Authority reserve the right to reject any and all Pre-qualifications. Contracting method will be through Competitive Bid in accordance with Chapter 143 of the NC General Statues. For further information or questions, please contact Victor Malcolm at 919-233-5001, or by email at: RDUprequal@balfourbeattyus.com

Updated prequalification documents can be accessed through the Balfour Beattyplanroomunder "RDU Sanitary Sewer Force Main Relocation Phase 1-PREQUALIFICATION" at the

https://app.buildingconnected.com/ public/5430e7a75cdc2e0300dd757d

Mailed or hand delivered submittals shall go to the following address:

Daisy Vargas 1001 Cemetery Road Balfour Beatty Office Trailer

Morrisville, NC 27560

## **ADVERTISEMENT FOR BIDS**

Sealed proposals will be received until 1:00 pm on February 22, 2024, at the Appalachian State University Offices of Planning, Design, and Construction located at 2458 Hwy 105, Boone, NC 28607, for the construction of Central Dining Hall Roof Replacement, at which time and place bids will be opened and

An open pre-bid meeting will be held for all interested bidders on January 25, 2024, at 1:00 pm at the Appalachian State University Offices of Planning, Design, and Construction located at 2458 Hwy 105, Boone, NC 28607.

Complete plans and specifications for this project can be obtained from SKA Consulting Engineers, Inc., 100 Capitola Drive Suite 109, Durham, NC 27713 during normal office hours after January 4, 2024. Files will be issued electronically only. A plan deposit is not required. Documents can be obtained by emailing a request to Rosanna Tucker at rmtucker@ skaeng.com

The Owner reserves the unqualified right to reject any and all proposals.

Signed:

Mark Ward, Project Manager Appalachian State University Planning, Design, and Construction 287 Rivers Street Boone, NC 28608

### TO: M/WBE SUBCONTRACTORS

Jimmy R. Lynch & Sons, Inc. An Equal Employment Opportunity Contractor, NC General Contractors #7706 Will Consider All Quotes Regardless of Race, Color, Religion, Sex, or National Origin and is Soliciting Bids for M/WBE Participation.

We would appreciate a quotation from your firm for any and all work and/or materials on the following project:

#### **Project Name:**

Davidson County I-85 Corporate Park Future Lot 4 Grading.

## **Bid Date:**

Wednesday, January 17, 2024 @ 2:00 PM.

#### Please provide your proposal by: 1-16-24 @ 5:00 PM

We are soliciting subcontract bids for the following trades. Work may include, but not limited to: Pipe Work, Hauling, Traffic Control, Seeding, Mulching, Clearing & Grubbing, Erosion Control, Grading, Landscaping, Geo-Textile, Construction Surveying, Skimmer & Sediment Basins, Wattles, Slope Drains, and Construction Entrance along with any incidentals and materials necessary for construction to complete the project.

The work in this contract consists of the following: Remove material stockpiled on the southern end of Egger Parkway, transport the material to a location on the western side of Egger Parkway and place the material in a manner that will allow future development to occur. All construction shall be performed in accordance with the contract drawings and specifications.

TheworkperformedunderthisContract shall include, but may not be limited to: the furnishing of all labor, materials, equipment and services, whether specifically mentioned or not, that is required to complete the Construction of the Work of the project. All requirements of the State of North Carolina and all pertinent administrative regulations shall apply to this project as if herein written out in full.

Please contact Daniel Lynch at dlynch@ jrlynchandsons.com if you have any questions on the job link below.

The following link will provide you with the digital Plans and Specs https://www.dropbox.com/scl/fo/nvx82z 2bqfxux93917j8j/h?rlkey=pbqaeurl8azr8 eaxxab6l9t5s&dl=0.

You may view plans & specs at the following locations: JRL Office @ 314 S. Academy St. Pilot Mtn, NC. Also, Bidding Documents also may be examined at the following locations and All work will be in accordance with the Plans and Specifications which are on file in the office of "The City of Greensboro", Contact Ms. Kristen Kollgaard: Engineering Division, 300 West Washington Street, Suite 322, Greensboro, North Carolina 27401, telephone: (336) 373-7966, fax: (336) 373-2338, or email: engbids@greensboro-nc.

JRL is willing to review any responsible quote and will negotiate terms, if appropriate. We will notify your firm if your bid is accepted for this project. Please contact Daniel Lynch @ number listed below, if you have not heard from JRL by 1-25-2024 and I will inform you of the status of your bid. If you need assistance with equipment, obtaining bonding, (J.R.L. will furnish bonds for all projects & will help you obtain the proper certification, (if you are not certified.) loan capital, lines of credit, insurance or joint pay agreements, please see JRL terms below or contact us and we will review your needs and direct you to available agencies for assistance.

Bonding: It is Jimmy R. Lynch & Sons, Inc. policy **NOT** to require M/WBE subcontractors to provide bonding to Jimmy R. Lynch & Sons, Inc. for their portion of the work. All M/WBE subcontractors will be allowed to work under Jimmy R. Lynch & Sons, Inc Performance & Payment Bonds to the Owner.

If you would like to obtain a bond on this project to help build your bonding capacity, please let us know through email, phone call or specifying on your quote and we will get you in contact with our Bonding Agent.

Financial Assistance: Jimmy R. Lynch & Sons, Inc. will provide Joint Check AgreementstoallM/WBEsubcontractors. Please request a Joint Check Agreement in writing. We will work with you and the material vendor to develop a Joint Check Agreement to satisfy all parties.

**Quick Payments:** It is Jimmy R. Lynch & Sons, Inc. policy to provide Quick Payments to all M/WBE subcontractors. Jimmy R Lynch & Sons, Inc will provide payment to all M/WBE subcontractors on a weekly basis if the work for which payment is being requested is complete and accepted by the City of Greensboro.

Please contact Daniel at <a href="mailto:dlynch@jrlyn">dlynch@jrlyn</a> <u>chandsons.com</u> with any questions.

JRL encourages 2nd tier M/WBE Subcontracting opportunities. We encourage our subcontractors to utilize 2nd and 3rd tier M/WBE Subcontractors.

Please Submit Quote the Day Prior to Bid Opening.

Phone: 336-368-4047 Fax: 336-368-4613

#### NOTICE OF REQUEST FOR PROPOSALS



The Piedmont Triad Airport Authority will receive proposals until 3 pm ET, on Wednesday, January 31, 2024, in response to its Request for Proposals (RFP) for a Reservations and Rewards **System**. Proposals received after that date and time will not be accepted. Following submission, proposals will be evaluated by the Authority to determine the best overall proposal for the Airport.

Proposers must submit one original hard copies of their proposal, plus one electronic copy on removable USB Drive in a sealed envelope, addressed to:

Tom Dunlap Director of Parking and Ground Transportation 1000 A Ted Johnson Parkway Greensboro, NC 27409

Proposers should also send a complete electronic version of their Proposals, by the above-stated date and time, marked as high importance with a read receipt requested to Geoffrey Posluszny, Walker Consultants at GPosluszny@WalkerConsultants.

Complete electronic proposal shall be in .PDF format with Price Form also provided in Excel ®.

The complete RFP with Instructions to Proposers, Proposal Form and the Project Specifications may be obtained at the Authority's website (www.flyfrompti. com) under "Airport Operations, RFP, RFQ and Bid Docs." Hard copies of the RFP will also be available and may be examined at the following locations between the hours of 9:00 AM and 4:00 PM, Monday through Friday:

Piedmont Triad Airport Authority Piedmont Triad International Airport 1000 A Ted Johnson Parkway Greensboro, NC 2/409

All questions about the meaning or intent of the RFP should be submitted via email marked as high importance and with a read receipt requested no later than 3 PM ET on Friday, January 12, 2024 to Geoffrey Posluszny, Walker Consultants, at GPos <u>luszny@WalkerConsultants.com</u>.

The Piedmont Triad Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all Proposers that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit Proposals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Piedmont Triad Airport Authority reserves the right to waive any informalities or irregularities in or to reject any or all Proposals and to award or refrain from awarding a contract for the project, whichever the Authority deems to be in its best interest.

## ADVERTISEMENT FOR BIDS

UNC Charlotte is soliciting bids from single-prime contractors only for the Cameron 2nd Floor Renovation **project**. A mandatory pre-bid conference will be held on January 18th, 2024, 2:00 PM EST. Bids will be received on February 8th, 2024, until 2:00 PM EST. Details are available at http://facilities.uncc.edu/ advertisements .

## ADVERTISEMENT FOR BIDS

Hamlett Associates, Inc. is seeking bids from certified MWBE/DBE firms for the Morgan Creek Interceptor Replacement Phase I project by 11 AM on January 22, 2024. Assistance is offered on a one-on-one basis to MWBE/ DBE firms that may need quick pay options, joint pay agreements, bonding, or letters of credit. Bid documents are available for review in our office (3704 Security Mills Rd., Climax, NC) or by contacting JD Swann (jdswann@ hamlettai.com / 336.708.2291).

#### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the North Carolina State Ports Authority (NCSPA) until 3:00 pm on Thursday, February 8, 2024, in the Executive Board Room, NCSPA Maritime Building, 2202 Burnett Boulevard, Wilmington, NC 28401 for the construction of the Reefer Service Area Improvements, North Carolina State Ports Authority, Port of Wilmington, NCSPA Contract No. C-1749(W) at which time and place bids will be opened and read.

Complete electronic copies of plans and specifications for this project may be obtained from the Designer, Mott MacDonald, LLC, at the address below.

An open Pre-Bid Meeting will be held for all interested bidders on Wednesday, January 24, 2024, at 10:00 am, in the Executive Board Room, NCSPAMaritime Building, 2202 Burnett Boulevard, Wilmington, NC, 28401.

The owner reserves the unqualified right to reject any and all proposals and to waive informalities.

#### Owner: North Carolina State Ports Authority

(NCSPA) 2202 Burnett Boulevard Wilmington, NC 28401 Phone (910) 746-6459

### Designer:

Mott MacDonald, LLC 7642 Purfoy Road Fuquay-Varina, NC 27526 Phone 919-629-2241 Attn: Greg Burns, PE Email: Greg.Burns@mottmac.com

#### ADVERTISEMENT FOR BIDS

Sealed proposals will be received until 9:00 AM on Tuesday, February 6, 2024, in the lobby of the Giles Horney Building, 103 Airport Drive, Chapel Hill, NC 27599 for the construction of:

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL **BINGHAM HALL COMPREHENSIVE RENOVATION** SCO ID NO.: 21-23548-02A **CODE: 42123** ITEM: 301

Complete plans and specifications for this project can be obtained from the Designer:

**Lord Aeck Sargent** Planning & Design Julia Sibert, RA julia.sibert@lordaecksargent.com

The state reserves the unqualified right to reject any and all proposals.

Signed:

Quade Gallagher, AIA Facilities Planning and Design University of North Carolina at Chapel Hill

## ADVERTISEMENT FOR BIDS

Sharpe Brothers is actively requesting quotations from Certified HUB subcontractors from the North Carolina Department of Administration (HUB) for the Winston-Salem Cedar Trail and Petree Road Sidewalk Improvements **project** with a project goal of MBE 12.0% and WBE 8.0%. The scope of work for the project includes grading, paving, milling, tree removal, RCP Pipe installation and removal, masonry drainage structure installation, concrete sidewalk, driveway and curb & gutter, traffic control, striping (paint & thermoplastic), waterline installation, erosion control, and mowing. The date of availability is April 29, 2024, with a completion date of May 30, 2025. Sharpe Brothers is looking for quotes for the following items to subcontract: Trucking (Asphalt, Stone, Millings, Dirt, Trees), Milling, Tree Clearing, Concrete Curb & Gutter, Handicap Ramps, Sidewalk, Driveway, Masonry Drainage Structures, Traffic Control, Seeding, Signs, Striping (paint & thermoplastic), Erosion Control, **Sewer and** Water. A Dropbox link is available for the plans and specifications. If you would like to view the plans and specifications, please email Paul Gilliam at paul.gilliam@sharpebrosvg.com for the Dropbox link. Plans can also be viewed at our office 204 Base Leg Road, Greensboro, NC 27409, or the Office of Business Inclusion & Advancement – 101 North Main Street, Suite 232 Winston-Salem, NC 27101. We request the receipt of quotations by noon January 22, 2024, to fairly evaluate all quotes. If you have any questions, please feel free to call Paul Gilliam at <u>(336) 346-8162</u> or email (<u>paul.</u> gilliam@sharpebrosvg.com).

## ADVERTISEMENT FOR BIDS

The North Carolina Department of Adult Correction has the following contract in Craven County out for bid: C-C11654 Craven CI Air Condition Installation. The bid opening is scheduled for: Tuesday, 02/06/2024. To obtain the Notice to Bidders, any Pre-Bid Requirements, and any Addenda visit: https://evp.nc.gov/solicitations/ details/?id=23ab288e-33ab-ee11-be37-001dd804e299.

#### NOTICE TO BIDDERS

Formal proposals will be received by Caldwell County Schools up until 2:00 P.M., Thursday, February 01, 2024, in the Office of Mr. Andy Puhl, Assistant Superintendent of Caldwell County Schools at the Education Center located at 1914 Hickory Blvd. SW, Lenoir, NC 28645, for the Mechanical Contract. This is not a public bid opening.

#### COOLING TOWER REPLACEMENT, ESSER FUNDS PACKAGE HUDSON ELEMENTARY SCHOOL CALDWELL COUNTY SCHOOLS.

Bid packages may be delivered to the following address or mailed to:

Mr. Andy Puhl, Assistant Superintendent Caldwell County Schools 1914 Hickory Blvd. SW Lenoir, NC 28645

Bids must be received by mail before the specified time above.

Bid packages may also emailed to Don Brittain of Brittain Engineering, Inc. and copied to Mr. Andy Puhl as long as received by the specified time above.

Don Brittain email: <a href="mailto:dbrittain@brittainengineering.com">dbrittain@brittainengineering.com</a> .

Andy Puhl email: apuhl@caldwellschools.com .

If contractors email their bids, they must also email all other documentation required with the bid including Bonds on the attached forms and MBE documentation.

Hudson Elementary School is located at 200 Roy E. Coffey Drive, Hudson, NC.

The project involves the replacement of the Cooling Tower.

The Mechanical Contractor is the Prime coordinating contractor for this project. The Mechanical Contractor is therefore responsible for assuring that all work is complete in the time frame specified. All liquidated damages shall the responsibility of the Mechanical Contractor.

Note that this project is being funded by the Elementary and Secondary School Emergency Relief (ESSER) Fund and contractors are required to abide by all Federal Fund requirements including Davis-Bacon Wage requirements. (See Addendum A. Federal Compliance Obligations Notice/Contract Addendum following the Standard Form of Agreement.) Pursuant to 2 CFR 200.321 and Caldwell County Schools Procurement 8305-R1, sealed bids received from small, minorityowned, and women-owned businesses propose alternative delivery schedules will be considered, when economically

Complete plans and specifications for this project can be obtained from **BRITTAIN ENGINEERING, INC.**, during normal office hours located at 56 3rd St. N.W., downtown Hickory, NC-mailing address is Post Office Box 939, Hickory, North Carolina 28603, telephone number is (828) 328-1813. Complete plans and specifications will be emailed to contractors and subcontractors wishing to bid the project. Hard copies will not be provided but contractor may print as many copies as they may need for their bidding process.

Each proposal shall be accompanied by a cash deposit or a certified check drawn on some bank or trust company, insured by the Federal Deposit Insurance Corporation, of an amount equal to not less than five percent (5%) of the proposal, or in lieu thereof, a bidder may offer a bid bond of five percent (5%) of the bid executed by a surety company licensed under the laws of North Carolina to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten (10) days after the award or to give satisfactory surety as required by law. Bid Bonds MUST be submitted on the form attached to Addendum B, Insurance and Bond requirements.

A payment & performance bond is required in an amount equal to one hundred percent (100%) of the contract price, conditioned upon the faithful performance of the contract, and upon the payment of all persons supplying labor and furnishing materials for the construction of the project. Performance and Payment Bonds shall be submitted on the form attached to Addendum B, Insurance and Bond requirements.

Public Liability and Workman's Compensation Insurance is required in the amounts stipulated in the specifications. See General Conditions, Article 15 concerning contingency cash allowances. See General Conditions for Project schedule.

A Pre-bid meeting will be held at the Hudson Elementary School on Tuesday, January 23, 2024, at 1:00 PM. Any and all questions shall be addressed to Brittain Engineering, Inc. For site visits, contractors shall contact Mr. Steve Soots,

Maintenance Director, Caldwell County Schools, at (828) 758-7342.

The Owner reserves the right to reject any or all bids and bidders based on funding, to waive informalities, and to determine the low bidder in case of tie bids.

This 11th. Day of January 2024

**Caldwell County Schools** 

Mr. Andy Puhl Assistant Superintendent

#### **ADVERTISEMENT FOR BIDS**

CLEVELAND COUNTY WATER CONTRACT A- POLKVILLE AREA WATER SYSTEM AND STORAGE TANK IMPROVEMENTS SRP-D-ARP-0038

Sealed bids for the project entitled Contract A-Polkville Area Water System and Storage Tank Improvements will be received by Cleveland County Water until 2:00 p.m. local time February 29, 2024, in the Cleveland County Water Board of Commissioners Board Room located at 715 Polkville Road, Shelby, North Carolina 28150. At said place and time, all Bids that have been duly received will be publicly opened and read aloud.

THE PROJECT GENERALLY CONSISTS OF: Installation of a new 500,000-gallon elevated waterstorage tank and all necessary accessories and appurtenances as detailed in the plans and specifications.

Bidders and other interested parties should note that prequalification of equipment manufacturers by the Engineer prior to the bid opening is required for this project. Prequalification submittals for the following items will be accepted until 2:00 p.m. local time on February 15, 2024.

#### 130210 Spheroid Elevated Tank

Digital copies of Bid Documents are available for purchase at <a href="https://www.mcgillassociates.com">www.mcgillassociates.com</a> for a fee of \$100.00 per set. These documents may be downloaded by selecting this project from the "Bids" link and by entering Quest Project Number 8921873. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or <a href="mailto:info@questcdn.com">info@questcdn.com</a>.

Additional information regarding the bidding of this project can be found at www.mcgillbidline.com.

Each bid shall be accompanied with a cash deposit or certified check drawn on a bank or trust company insured by the FDIC or a Bid Bond prepared on the form of Bid Bond contained in the Bidding Documents or a Surety Company's standard form and properly executed by a corporate surety licensed under the laws of North Carolina to execute such bonds. The amount of the bid bond shall be equal to five (5) percent of the total of the bid. The bid deposit shall be retained by the Owner if the successful bidder fails to execute the contract or fails to provide the required bonds, as stated above, within ten (10) days after the proper notice of award of the contract.

Bidders must comply with the requirements of the State of North Carolina and be appropriately licensed as a Contractor as provided in General Statutes Chapter 87. See NCDWIDWI MBE/DBE Special Conditions Package and Supplementary Conditions for additional bidding information and requirements.

Neither the Owner nor the Engineer will be responsible for full or partial sets of Bidding Documents, including any Addenda, obtained from any source other than the Owner's representative, McGill Associates, P.A. Each Bidder shall be responsible for the review of all addenda for the project and shall acknowledge the addenda on the bid form.

The Owner reserves the right to reject any and all Bids, to waive informalities, or to reject non-conforming, non-responsive, or conditional bids. The Owner reserves the right to a ward a contract to the lowest, responsive, responsible bidder or bidders, taking into consideration quality, performance, and time.

Brad Cornwell, General Manager

#### ATTENTION MWBE/DBE SUBCONTRACTORS

Bar Construction Co., Inc. is requesting quotations for the following project: UNCG Bestway Marketplace – Condensation, Refrigeration, and Meat Room Repairs – Greensboro, NC. Quotes should be submitted by 5 PM Jan. 24th and no later than 10 AM on Jan. 25th. Interested subcontractors, please contact Brian Tessier at 611-A Industrial Ave., Greensboro, NC 336-274-2477, btessier@barconstruction.com for further information. Plans and specifications are available upon request

### NOTICE TO BIDDERS

Formal proposals will be received by Caldwell County Schools up until 2:00 P.M., Thursday, January 25, 2024, in the Office of Mr. Andy Puhl, Assistant Superintendent of Caldwell County Schools at the Education Center located at 1914 Hickory Blvd. SW, Lenoir, NC 28645, for the Mechanical Contract. This is not a public bid opening.

#### CHILLER REPLACEMENT, ESSER FUNDS PACKAGE GAMEWELL ELEMENTARY SCHOOL CALDWELL COUNTY SCHOOLS

Bid packages may be delivered to the following address or mailed to:

Mr. Andy Puhl, Assistant Superintendent Caldwell County Schools 1914 Hickory Blvd. SW Lenoir, NC 28645

Bids must be received by mail before the specified time above.

Bid packages may also emailed to Don Brittain of Brittain Engineering, Inc. and copied to Mr. Andy Puhl as long as received by the specified time above.

Don Brittain email: <a href="mailto:dbrittain@brittainengineering.com">dbrittain@brittainengineering.com</a> .

Andy Puhl email: apuhl@caldwellschools.com.

If contractors email their bids, they must also email all other documentation required with the bid including Bonds on the attached forms and MBE documentation.

Gamewell Elementary School is located at 2904 Morganton Blvd., Lenoir, NC. The project involves the replacement of the existing air-cooled chiller.

The Mechanical Contractor is the Prime coordinating contractor for this project. The Mechanical Contractor is therefore responsible for assuring that all work is complete in the time frame specified. All liquidated damages shall the responsibility of the Mechanical Contractor.

Note that this project is being funded by the Elementary and Secondary School Emergency Relief (ESSER) Fund and contractors are required to abide by all Federal Fund requirements including Davis-Bacon Wage requirements. (See Addendum A. Federal Compliance Obligations Notice/Contract Addendum following the Standard Form of Agreement.) Pursuant to 2 CFR 200.321 and Caldwell County Schools Procurement 8305-R1, sealed bids received from small, minorityowned, and women-owned businesses for discrete portions of the work or that propose alternative delivery schedules will be considered, when economically feasible.

Complete plans and specifications for this project can be obtained from **BRITTAIN ENGINEERING, INC.**, during normal office hours located at 56 3rd St. N.W., downtown Hickory, NC-mailing address is Post Office Box 939, Hickory, North Carolina 28603, telephone number is (828) 328-1813. Complete plans and specifications will be emailed to contractors and subcontractors wishing to bid the project. Hard copies will not be provided but contractor may print as many copies as they may need for their bidding process. Contact Brittain Engineering, Inc. at 8285-328-1813 Ext.

Each proposal shall be accompanied by a cash deposit or a certified check drawn on some bank or trust company, insured by the Federal Deposit Insurance Corporation, of an amount equal to not less than five percent (5%) of the proposal, or in lieu thereof, a bidder may offer a bid bond of five percent (5%) of the bid executed by a surety company licensed under the laws of North Carolina to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten (10) days after the award or to give satisfactory surety as required by law. Bid Bonds MUST be submitted on the form attached to Addendum B, Insurance and Bond requirements.

A payment & performance bond is required in an amount equal to one hundred percent (100%) of the contract price, conditioned upon the faithful performance of the contract, and upon the payment of all persons supplying labor and furnishing materials for the construction of the project. Performance and Payment Bonds shall be submitted on the form attached to Addendum B, Insurance and Bond requirements.

Public Liability and Workman's Compensation Insurance is required in the amounts stipulated in the specifications. See General Conditions, Article 15 concerning contingency cash allowances.

See General Conditions for Project schedule.

A Pre-bid meeting will be held at the Gamewell Elementary School on Tuesday, January 16, 2024, at 1:00 PM. Any and all questions shall be addressed to Brittain Engineering, Inc. For site visits, contractors shall contact Mr. Steve Soots, Maintenance Director, Caldwell County Schools, at (828) 758-7342.

The Owner reserves the right to reject any or all bids and bidders based on funding, to waive informalities, and to determine the low bidder in case of tie bids.

This 11th. Day of January 2024

#### **Caldwell County Schools**

Mr. Andy Puhl Assistant Superintendent

## ATTENTION

#### DBE/MBE/WBE SUBCONTRACTORS

Smith-Rowe, LLC will be bidding on the following project on Tuesday, January 16th, 2024, at the North Carolina Department of Transportation Central Letting:

## Contract ID C204830

County

Stanly **Description** 

Bridge #102 Over Long Creek on SR-1917, Grading, Paving, Drainage, & Structure.

We are interested in receiving your quotations on this project for any work for which your company is qualified and especially for the following types of work Hauling, ConstructionSurveying, Grading & Drainage, Asphalt Paving, Steel Beam Guardrail, Shoulder Berm Gutter, Vertical Concrete Barrier Rail, Work Zone Signs, Thermoplastic Pavement Marking Lines, Cold Applied Plastic Pavement Marking Lines, Temporary Silt Fence, Seeding & Mulching, and other items as per NCDOT Proposal.

A pre-bid conference will be held in our office on January 12th, at 9:00 A.M., to discuss the proposed project with any interested DBE/MBE/WBE. Please call 336/789-8221 if you plan to attend the pre-bid conference or if you would like to schedule another time for a pre-bid conference. You may call in your quotes to our Mount Airy office at 336/789-8221, fax 336/789-6807, or email Frank Fulp at frank@smithrowe.com, email is preferred.

"The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 US.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. In accordance with other related nondiscrimination authorities, bidders and contractors will also not be discriminated against on the grounds of sex, age, disability, low-income level, creed/religion, or limited English proficiency in consideration for an award."

## DBE INVITATION TO BID

Vecellio & Grogan, Inc. intends to submit a bid NCDOT Division 13, Purchase Order Contracts on Wed. Jan. 17, 2024. 1.) DM00337 Replace Bridge Number 274 Over Little Cr. on SR-1410 in Yancey County with a DBE Goal of 7% (4% MBE & 3% WBE), 2.) DM00389 Replace Bridge Number 120 Over Jim Creek on SR-1395 in Yancey County with a DBE Goal of 7% (4% MBE & 3% WBE). We are soliciting quotes from certified DBE sub and suppliers. Contact Brian Harvey with quotes/questions (304) 252-6575 or Brian.Harvey@VecellioGrogan.com or fax (304) 252-4131. V&G is an Equal Opportunity/ Affirmative Action Employer and provides assistance to minority companies with insurance, bonding, joint pay, and quick pay terms.

## ADVERTISEMENT FOR BIDS

Hamlett Associates, Inc. is seeking bids from certified MWBE/DBE firms for the Cedar Trail and Petree Road Sidewalk Improvements project by 10 AM on January 23rd, 2024. Assistance is offered on a one-on-one basis to MWBE/DBE firms that may need quick pay options, joint pay agreements, bonding, or letters of credit. Bid documents are available for review in our office (3704 Security Mills Rd., Climax, NC) or by contacting JD Swann (jdswann1.hai@hamlettai.com/336.708.2291).

#### CHARLOTTE MECKLENBURG LIBRARY

NEW MAIN LIBRARY AND SPIRIT SQUARE RENOVATION – BALANCE OF WORK PACKAGES BID OPENING

Rodgers Leeper will accept sealed bid proposals from project specific prequalified trade contractors for the New Main Library and Spirit Square Renovation – Balance of Work Packages listed below until Tuesday, February 20, 2024, at 2:00 PM at LUESA, 4th floor, 2145 Suttle Ave, Charlotte, NC 28208.

Bid packages include: 02D Selective Building Demolition, 03S Site Concrete, 04A Masonry, 05C Ornamental Railings, 05D Miscellaneous Steel, 06A Wood Structures, 06B Carpentry and Casework, 07B Waterproofing and Sealants, 07C Fireproofing, 07G Firestopping, 07H Historical Façade Restoration, 08A.2 Interior Glass Assemblies, 08B Passage Door Assemblies, 08C Service Door Assemblies, 09A.1 Drywall Assemblies (SpiritSquare),09A.2DrywallAssemblies (New Main Library), 09C Acoustical Assemblies, 09D Hard Tile, 09E Floor Coverings - Resilient and Carpeting, 09F Painting and Wall Coverings, 09T Terrazzo, 10A Specialties, 11B Food Service Equipment, 11F Theatrical Equipment, 12AWindow Treatments, 12CFixed Seating, 18A.2 General Works-Balance of Work, 18B.1 Final Cleaning (Spirit Square), 18B.2 Final Cleaning (New Main Library), 23B Test and Balance, 27A Communications System, 27B.1 Audio Visual (Spirit Square), 27B.2 Audio Visual (New Main Library), 28A Electronic Safety and Security, 32B Site Pavers and Furnishings, 32C Landscape and Irrigation.

If three bids from project specific prequalified trade contractors are not received before the bid opening for a particular bid package, a Re-Bid Opening for that package will be held on Wednesday, February 28, 2024, at 2:00 PM at the same location. No exceptions will be made to Bid Proposals submitted not in accordance with the instructions outlined within the noted **Instructions to Bidders**.

Rodgers will host a Pre-Bid Meeting via Microsoft Teams at 2:00 pm on Tuesday, January 16, 2024. Minority-Owned and Women-Owned Businesses are strongly encouraged to attend. Registration is not required to attend. Attendees will join via the weblink below (Meeting ID: 297 640 327 640, Passcode: vFYbX4):

 $\label{eq:https://teams.microsoft.com/l/meetup-join/19%3ameeting MTlhZTUzYTAtO GRmNC00MTVlLTlmNTQtNjIwZjVj ODhjYjZj%40thread.v2/0?context=%7b%22Tid%22%3a%22d7b6a43f-d118-4e5e-a17a-9d19f5e1735c%22%2c%22Oid%22%3a%2275176a3b-5b1e-4a5c-8897-66c7e8d5e8a2%22%7d .$ 

All communications for project specific information must go through Diego Montes at dmontes@rodgersbuilders.com.

#### NOTICE MBE/WBE/DBE ENTERPRISES

Young & McQueen Grading is currently soliciting bids from NCDOT certified DBE certified contractors and suppliers for the project below. We will be receiving bids for all materials and for the following scopes of work, if applicable: hauling, erosion control, seeding storm drainage, asphalt, guardrail, signage, striping, retaining walls, structures, clearing & grubbing, curb & gutter, surveying, and all other areas related to the project.

DN00767 Mountain Industrial Drive (SR 1615) Road Extension in Jennings Industrial Park in Transylvania County.

Bid Date: January 23, 2024

ALL DBE Subs and Suppliers are encouraged to participate. Please notify us at the email addresses below if you intend to bid.

Young & McQueen will consider a reasonable request for assistance from contractors for equipment, supplies, and other items necessary to perform work. We will also break work out into economically feasible units. Please call to discuss any requests you may have prior to bid.

If you have questions regarding this project, please call 828-682-7714, ext 39.

All project item lists, specifications, and plans are available in .pdf format at: <a href="https://connect.ncdot.gov/letting/Pages/Letting-Details.aspx?let\_type=14&let\_date=2024-01-23%2000:00:00">https://connect.ncdot.gov/letting/Pages/Letting-Details.aspx?let\_type=14&let\_date=2024-01-23%2000:00:00</a> or can be viewed at our office:

25 Crest View Road Burnsville, NC 28714

#### ALLQUOTES MUST BE RECEIVED BY JANUARY 22, 2024, AT 12:00 PM.

Send quotes to 828-682-4145 or email to <u>jcanipe@youngmcqueen.com</u>.

#### ATTENTION

#### DBE/MBE/WBE **SUBCONTRACTORS**

Smith-Rowe, LLC will be bidding on the following project on Wednesday, January 17th, 2024, for the County of Davidson, Support Services Department:

**County** Davidson **Description** 

I-85 Corporate Park Future Lot 4 Grading.

We are interested in receiving your quotations on this project for any work for which your company is qualified and especially for the following types of work: Hauling, Clearing and Grubbing, Construction Surveying, Grading & Drainage, Work Zone Signs, Temporary Silt Fence, Seeding & Mulching, Erosion Control, and other items as per the County of Davidson Proposal.

A pre-bid conference will be held in our office on January 12th, at 10:00 A.M., to discuss the proposed project with any interested DBE/MBE/WBE. Please call 336/789-8221 if you plan to attend the pre-bid conference or if you would like to schedule another time for a pre-bid conference. You may call in your quotes to our Mount Airy office at 336/789-8221, fax 336/789-6807, or email Kirk Johnson at kirk@smithrowe.com, email is preferred.

"The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 US.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. In accordance with other related nondiscrimination authorities, bidders and contractors will also not be discriminated against on the grounds of sex, age, disability, low-income level, creed/religion, or limited English proficiency in consideration for an award."

## REQUEST FOR QUALIFICATIONS

#### CONSTRUCTION MANAGER AT RISK

## Project.

Wake County Western Regional Center -RFQ#24-001.

Wake County is issuing a Request for Qualifications (RFQ) for Construction Manager at Risk services for the construction of a new Wake County Western Regional Center. The 20-Year Human Service & Facilities Master Plan (HSMP) identified the need for a future Regional Center in the Northwest quadrant of the county to complement the existing Southern, Eastern, and Northern Regional Centers. This proposed facility is anticipated to be approximately 25,000 SF and will be a two-story structure with abundant parking due to the adjacency to Dorcas Ministries facilities, one of Wake County's close partners. The selected 3.4acre site at 151 High House Road, proved to meet the hotspot mapping criteria for the new facility. In addition, this site is currently shared with one of Wake County's long-time community partners, Dorcas Ministries. Advanced Planning & Programming, have been completed by the design team, led by Little Diversified. The Schematic Design Phase is scheduled to be completed in March 2024.

Construction Managers-At-Risk wishing to submit for consideration should follow the guidelines established in this RFQ.

Please refer to the following website location for a copy of the RFQ (#24-001): http://www.wakegov.com/finance/busi ness/rfp/Pages/bids.aspx .

#### PROPOSAL SUBMISSION **DEADLINE & LOCATION**

Date: Wednesday, February 7, 2024 **Time:** 2:00 p.m. Place: Wake County Facilities Design & Construction 336 S. Fayetteville St., Suite 1100 Raleigh, NC 27601

Any addendums or clarifications will also be placed at the above Web address as they become available. Please check for addenda prior to submitting a proposal. The deadline for respondent questions is January 25, 2024, and the last addendum will be posted soon thereafter.

#### ADVERTISEMENT FOR BIDS

Sealed proposals for single prime bids will be received until 2:00 p.m. on February 7, 2024, at North Carolina A&T State University, Facilities Department, DeHuguley Building, 602 N. Benbow Rd, Greensboro, NC 27411; Attn: Chuck Dixon, (336) 392-4223, and immediately thereafter publicly opened and read for the construction of IRC Building HVAC Repairs Replace Chiller.

Amandatory virtual Pre-bid meeting will be held at 2:00 p.m. on January 25, 2024. Site visits are optional for all prime bidders. Contact the Project Manager (Chuck Dixon) to arrange a site visit. Site visits can be accommodated, by appointment, January 31st or February 1st, at 2:00 PM, inclusive. Zoom access to the mandatory virtual pre-bid meeting is below:

#### Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to start or join. http:// rmf.zoom.us Or, go to https://rmf.zoom.us/join and enter meeting ID: 939 5191 8744 and password: 013993.

#### Join from dial-in phone line:

Dial: +13017158592 or +13052241968 Meeting ID: 939 5191 8744 Participant ID: Shown after joining the meeting numbers available: https://rmf. zoom.us/u/adqY4ADQzu.

The project includes replacing one (1) existing 30-ton computer-room airconditioning unit and its associated aircooled condensing unit and refrigerant piping. The acoustical ceiling tile in Computer Room 070 shall be removed/ modified such that there is an open ceiling layout. The project will take place on the campus of North Carolina Agricultural and Technical State University (NCA&T) in Greensboro, NC.

Bid Documents are available at the **Electronic Plan Rooms of: NC Institute** of Minority Economic Development and iSqFt. Complete plans and specifications can be obtained for a deposit of \$50 (check made out to RMF Engineering, Inc.) from ARC (Charlotte.jobs@e-arc. com)(704.333.3009). Electronic (PDF) copies are available from ARC or RMF Engineering, Inc. (sean.rask@rmf.com) at no additional cost. All interested bidders shall email Sean Rask (sean.rask@rmf. com) and Chuck Dixon (chuck@ncat.

The State reserves the unqualified right to reject any and all proposals.

Chuck Dixon Project Manager NC A&T State University 336-392-4223

## ADVERTISEMENT FOR BIDS

Baker Mechanical, Inc. Seeking Minority Prices for work relating to HVAC.

Contact: Kenny Martin P.O. Box 2284 Wilson, NC 27894-2284 Telephone: (252) 291-4460 Fax No.: (252) 291-7204

## **PROFESSIONAL**

## **GreaterDiversity**

LAYOUT DESIGN TECHNICIAN (PART-TIME)

Greater Diversity News a 36-year-old company that publishes weekly online and monthly editions, is looking for an independent contractor to perform newspaper layout and design duties (Part-Time) in our print production department.

## **DUTIES:**

- Layout & design of classified pages. Must be available on Monday and Tuesday evenings
- Tracking/kerning text Generating PDF documents for review
- Making corrections to ads placed in the classified section
- Assisting Sr. Graphic Designer as needed

## **REQUIREMENTS:**

- Must have intermediate skills using Adobe InDesign
- Excellent communication and organization skills to receive and reply to interoffice emails
- Must have the ability to meet established deadline schedules
- This is a remote position. You must  $have \, access \, to \, a \, computer \, with \, In Design$ software, Adobe Acrobat, and a solid internet connection
- Must be able to work from home and require minimum supervision

## Pay Per Hour:

\$20.00 per hour for a 6-hour work-week (\$120.00)

## **CONTACT:**

Email resumes to Kgrear@greaterdiver sity.com. Only applicants that the company is considering for employment, will be contacted. PLEASENO PHONE CALLS.

### **EDUCATION**



EMPLOYMENT OPPORTUNITY

### **MATH INSTRUCTOR (9 MONTH)**

#### **Hiring Range:**

\$45,130 - \$66,173 (9-Month Salary Based on Experience)

Under the direction of a Dean of College Transfer & Public Services, the math instructor serves as a full-time faculty member and an advisor to students. This is a 9-month contract position.

#### **Essential Duties:**

Develops course syllabi, outlines, and lesson plans for curriculum courses assigned. Teach assigned online, day, and/ or evening classes. Develops lectures, classroom activities, laboratory, hands-on exercises, and/or actual work site exercises for students to participate and learn. Monitors and records student progress in courses. Administers tests or other evaluation methods to students; grades and gives feedback on exercises, homework assignments, and tests. Serves as advisor to assigned students. Assists part-time faculty teaching in the same curriculum. Performs other duties as assigned.

#### **Education and Experience:**

Master's degree in Mathematics or a master's degree with 18 graduate hours in Mathematics from a regionally accredited university or college required with at least one year of relevant teaching and/or work experience.

<u>Deadline for Accepting Applications:</u> Open Until Filled.

A completed Wilson Community College application package must be received by the Human Resources Office in order to be considered for this position. Visit our website at www.wilsoncc.edu.

Inaccordance with the ADA, if you require a reasonable accommodation to apply for this position, please notify the Human Resources Office.



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