

# Greater Diversity Classifieds

## OFFICE HOURS

Monday  
9:00 a.m. - 3:00 p.m.  
Tuesday through Thursday  
9:00 a.m. - 4:00 p.m.  
Friday  
9:00 a.m. - Noon  
email: ads@greaterdiversity.com

## TELEPHONE / FAX

Toll Free: 1-800-462-0738  
Local: 910-762-1337  
Fax: 910-763-6304

## CORRECTIONS & CANCELLATIONS

Please check your ad the first day it runs to see that all of the information is correct. This will ensure that your ad is exactly what you want readers to see. *Greater Diversity News* will only assume responsibility for the first day. We must limit our financial responsibility to the charge for space. For changes, corrections or cancellations, call your sales representative or a Classifieds advisor at 1-800-462-0738. Deadline for cancellations is Monday by 5:00 p.m. the week of publication.

## DEADLINE & RATES

Wednesday 12:00 Noon,  
\$2.50 Per Line  
(Average 36 Characters Per Line)

## ADVERTISEMENT FOR BIDS

### REQUEST FOR QUOTE FOR CONSTRUCTION OF NCDOT C204368 RICHMOND COUNTY I73/L-74

**I-73/74 FROM US-74 BYPASS WEST OF ROCKINGHAM AT SR-1109 (ZION CHURCH RD) TO NORTH OF SR-1304 (HARRINGTON RD).** T.I.P. NO. R-3421A, R-3421B MILES 7.197 WBS 34542.3.6, 34542.3.7

### RESPOND WITH YOUR INTENT TO QUOTE

Contacts / Respond to:  
**Thalle Construction Company.** By October 11, 2019 @ 1:00 pm C/O: Adrienne Duncan; quotes@thalle.com; (P) 919.245-1490 (F) 919-241-1659.

### Project Description:

Work involves 10.897 miles of roadway and structures work including Grading, Drainage, Paving, Guardrail, Fencing, Signing, Pavement Marking, Utility construction, Erosion Control, Seeding and Reforestation. Letting date is October 15, 2019. DBE (combined MBE/WBE) Goal is 10%.

### Bid Documents:

Are available from Thalle Construction online plan room <https://secure.smartinsight.co/#/PublicBidProject/468341> can also be obtained/viewed by appointment at NCDOT Division offices, NCDOT central letting webpage, Construction Resource Center(s) of NC, and at Thalle's office in Hillsborough NC.

### Divisions of Work:

Survey, field-office, Clearing & grubbing, demo, earthwork, Import fill & gravel, Trucking, earthwork products, Fabric, Erosion-control, Seeding, Reforestation, Drainage, Utilities: Water-PVC DIP, bore & jack, stormwater RCP, CMP, HDPE-pipe, road-drainage, Precast; End-walls, drainage structures, frame covers & grates, asphalt paving, milling, rumble-strips, Striping & marking, curb and gutter, concrete flatwork, guardrail, Fences, Traffic control devices, MOT-flagging, Signs, Signals-ITS, Box-Culvert, Bridge-construction; deck-grooving, rebar, pile-driving, H-piles Structural steel, girder-erection, bridge-rail, decking, Bridge Joints and metal fabrication, barrier-rail, bearings, joint seals, Ready-mix concrete.

### Business Utilization:

MBE/WBE/DBE firms are encouraged to participate & will be listed at time of bid. Work & materials may be combined or divided to facilitate maximum participation. Subcontractors are obliged to sublet to 2nd & 3rd tier DBE subcontractors. DBE firms needing assistance with obtaining bonding, loan capital, lines of credit, insurance, QuickPay & payment-agreements, obtaining equipment & supplies materials or negotiate joint venture & partnership arrangements can contact Thalle for assistance. Thalle will negotiate fairly with interested DBE firms & will not reject firms as unqualified without sound reasons-based capabilities.

## ADVERTISEMENT FOR BIDS

In joint venture **Edifice, Inc., Barton Malow, NJR Construction, and Lil Assoc. II** are the Construction Manager for the **American Legion Memorial Stadium project in Charlotte, NC.** The project is currently seeking bids from pre-qualified bidders. A list of bid packages and more information is available at <http://edificeinc.com/subcontractors/>.

## MBE/WBE/DBE SUBCONTRACTORS & SUPPLIERS

**I.L. Long Construction Co., Inc.** is seeking bids from Qualified Subcontractors including Minority Business Enterprises and Women Business Enterprises for the **"Forsyth Technical Community College (FTCC) – Greenhouse – Stokes County Campus" Project.** Bids are due by 3:00 P.M. October 15, 2019. I.L. Long is an equal opportunity employer. Call 336-661-1887 between the hours of 8 am–5 pm, Monday-Friday or email [rcollins@illong.com](mailto:rcollins@illong.com) for more information.

## ADVERTISEMENT FOR BIDS

**State Utility Contractors, Inc.** solicits material and subcontract bids for the following work: Demolition, Hauling, Erosion Control, Grassing, Concrete, Asphalt Paving, Fencing, Painting, Electrical, Control & Information Systems and Material Supply for the **Greenville Utilities Commission 3 Million Gallon Ground Storage Tank Project located in Greenville, NC.** The bid date for this project is October 22, 2019 at 2:00 P.M. Minority and Women Owned businesses are encouraged to submit proposals for this work. If additional information is needed, please contact Bill Williams at (704) 289-6400. EOE M/F

## BID ADVERTISEMENT

### PROJECT:

New R-S Middle School for Rutherford County Schools

### LOCATION:

564 Thompson Road, Rutherfordton, NC 28139

### OWNER:

Rutherford County Schools  
382 W Main St,  
Forest City, NC 28043

### CONTACT:

Mr. Brad Teague

The Owner will receive sealed bids until the bid time and date at the location below for the approximately **110,987 sf** new construction for the New R-S Middle School to be located on the site of **564 Thompson Road, Rutherfordton, NC 28139.**

Single-Prime Bids only.

### BID SUBMITTAL:

The Owner will consider single-prime bids as listed above. The provisions of North Carolina General Statutes 143-128, including guidelines for single-prime contracting options and minority business enterprise participation, shall be observed in letting and executing the Work. Applicable provisions of North Carolina General Statutes Chapter 87 shall be observed in the receiving of bids and awarding of contracts. Bidders must submit with each bid acceptable bid security in the form of a bid bond, a certified check, a cashier's check, or a money order (no cash) in the name of the Owner in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of **90 days** following opening of bids. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

### Bid Date:

Tuesday, October 29th, 2019

### Bid Time:

3:00 pm, local time, for single-prime (all trades) bids only

### Location:

Rutherford County Schools  
382 W Main St,  
Forest City, NC 28043

Bids will be thereafter publicly opened and read aloud.

### PRE-BID CONFERENCE:

A pre-bid conference for all bidders will be held at **Rutherford County Schools 382 W Main St, Forest City, NC 28043, on Wednesday, October 9th, 2019, at 3:00 p.m., local time.** All prospective bidders are strongly urged to attend.

### DOCUMENTS:

Bidding documents, consisting of drawings, specifications, instructions, and forms, may be obtained after **September 30th, 2019.** Bid documents will only be issued electronically, at no cost to Prime Bidders. Electronic copies of the documents (.pdf format) are available from Annie Linn Johnson @ [LS3P.Tel.803-765-2418](mailto:LS3P.Tel.803-765-2418) or E-mail: [annielinnjohnson@ls3p.com](mailto:annielinnjohnson@ls3p.com).

### BID SUBMITTAL:

Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

## ADVERTISEMENT FOR BIDS – CDBG PROJECT

### Town of Garland

Owner

### P.O. Box 207

Address

### Garland, NC 28441

Separate sealed BIDS for the construction of **2018 CDBG Infrastructure Sewer Project Contract No. 1 - Sanitary Sewer Improvements** will be received by the **ENGINEER** at **Garland Town Hall, 190 South Church Avenue, Garland, NC 28441** until **2:00 PM, October 31, 2019**, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

**Garland Town Hall,**  
**190 South Church Avenue,**  
**Garland, NC 28441**

**McDavid Associates, Inc.,**  
**3714 North Main Street,**  
**Farmville, NC 27828**

**Dodge Data and Analytics,**  
**4300 Beltway Place,**  
**Suite 150,**  
**Arlington, TX 76018-5253**  
(View online at [www.construction.com](http://www.construction.com))

**ConstructConnect,**  
**Attn: DPC,**  
**30 Technology Parkway South,**  
**Suite 100,**  
**Norcross, GA 30092**  
(View online at [www.constructconnect.com](http://www.constructconnect.com))

**Construction Journal,**  
**400 SW 7th Street,**  
**Stuart, FL 34994**  
(View online at [www.ConstructionJournal.com](http://www.ConstructionJournal.com))

**Builders & Contractors Exchange, Inc.,**  
**1118 Azalea Garden Road,**  
**Norfolk, VA 23502-5612**  
(View online at [www.bcvea.com](http://www.bcvea.com))

Copies of the CONTRACT DOCUMENTS may be obtained at the office of **McDavid Associates, Inc.** located at **3714 North Main Street, Farmville, NC 27828** upon a nonrefundable payment of **\$100.00** for each set.

The total CDBG program is funded with **\$1,014,575.00** in CDBG funds which represent **100%** of the total CDBG program costs. The total CDBG funding amount of **\$1,014,575.00** is a governmental disclosure required by the CDBG program and not the proposed construction cost for contracts referenced by this advertisement.

The OWNER reserves the right to reject any and all BIDS.

BIDDER shall be properly licensed under Chapter 87, General Statutes of North Carolina.

All federal CDBG requirements will apply to the contract: BIDDERS on this WORK will be required to comply with Section 109 and E.O. 11246 which prohibits discrimination in employment regarding race, creed, color, sex, national origin. BIDDERS must comply with Title VI of the Civil Rights Act of 1964, Davis Bacon Act, Anti Kickback Act, and Contract Work Hours and Safety Standards Act. The Town is Committed to and supportive of efforts to effectively maintain and/or increase the use of Small and Minority / Women-Owned Business and Historically Underutilized Businesses (HUB) contract participation for Construction Projects, services (including professional and consulting services) and commodities purchases, AND increase participation to offer employment, training, and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968 (24 C.F.R Part 135).

This PROJECT is subject to the good faith efforts and goals for participation by minority businesses required by G.S. 143-128.2. The OWNER has adopted a verifiable **ten percent (10%)** goal for participation by minority businesses in the total value of the WORK.

BIDDERS shall, within the time frames specified in the BID documents, submit all required affidavits and documentation demonstrating that the BIDDER made the required good faith effort in compliance with G.S. 143-128.2. Failure to file all required affidavits and documentation within the required time frames is grounds for rejection of the BID.

Prospective BIDDERS who have been found guilty of discrimination within the last two (2) years are debarred from bidding.

A pre-Bid conference will be held at **10:00 AM on October 21, 2019 in Garland Town Hall, 190 South Church Avenue, Garland, NC 28441.** Prospective BIDDERS are encouraged to attend this pre-bid conference as part of their good faith efforts.

This information is available in Spanish or any other language upon request. Please

contact **Pamela Cashwell** at (910) 529-4141 or at **190 South Church Avenue, Garland, NC 28441** for accommodations for this request.

Esta informacion esta disponible en espanol o en cualquier otro idioma bajo peticion. Por favor, pongase en contacto con **Pamela Cashwell** al (910) 529-4141 o en **190 South Church Avenue, Garland, NC 28441** de alojamiento para esta solicitud.

The Fair Housing Act prohibits discrimination in housing based on race, color, national origin, religion, sex, family status, and disability.



The OWNER is an **EQUAL OPPORTUNITY EMPLOYER.**

**Winifred Hill Murphy**

Mayor  
Town of Garland

October 3, 2019

Date

## ADVERTISEMENT FOR BIDS

Sealed proposals will be received until 3:00 PM on Thursday, October 24, 2019, in Persimmon Conference Room 129, Giles Horney Building, 103 Airport Drive, Chapel Hill, NC 27599, for the Renovations to the 4th Floor of the Burnett-Womack Building, **UNC-CH School of Medicine, for the new Surgery Conference Center,** at which time and place bids will be opened and read.

Bids received will be for a single prime contract. All proposals shall be lump sum.

An open pre-bid meeting will be held for all interested bidders on Tuesday, October 8, 2019 at 10:00AM, at UNC Burnett-Womack Building, Room 4050, 160 Dental Circle, Chapel Hill, NC 27514.

Complete plans and specifications for this project can be obtained from: Lord Aeck Sargent, Attn.: Cameron Lasater, (919) 913-2672 or [clasater@lordaecksargent.com](mailto:clasater@lordaecksargent.com), during normal office hours after Friday, September 27, 2019.

The State reserves the unqualified right to reject any and all proposals.

Signed:  
**UNC – Chapel Hill Health Affairs**  
(Owner)

## DBE INVITATION TO BID

**Vecellio & Grogan, Inc.** intends to submit a bid to the NCDOT for the **US-74 Bypass Contract No. C204368 in Richmond Co.** on October 15, 2019. We are soliciting quotes from certified DBE sub and suppliers. The DBE goal is 10%. Contact our Estimating Dept with any questions and at (304) 252-6575 or [Bids@VecellioGrogan.com](mailto:Bids@VecellioGrogan.com). Quotes are due by Oct. 14th. V&G is an Equal Opportunity/Affirmative Action Employer.

## ADVERTISEMENT FOR BIDS

**State Utility Contractors, Inc.** solicits subcontract proposals for the following work: Erosion Control, Asphalt Paving Repairs, Seeding and Mulching, Material Hauling, Concrete Repair, Fence Repair, Asphalt Milling, Pipe and Misc. Supply, Stone Supply, Directional Drilling, Clearing, and Bore and Jack for the **Hwy 701 to Hwy 544 48" Water Transmission Line Improvements Project in Horry County, SC.** The bid date for this project is October 8, 2019. Minority businesses are encouraged to submit proposals for this work. If additional information is needed, please contact Justin Collins at (704) 289-6400. EOE M/F

## REQUEST FOR PRE-QUALIFICATIONS

**Edifice, Inc.** is the Construction Manager for the **Hendersonville Police Department in Hendersonville, NC.** Edifice is seeking to pre-qualify subcontractors for trade packages. More information is available at <http://edificeinc.com/subcontractors/>.

## REQUEST FOR PRE-QUALIFICATIONS

**Shiel Sexton Company, Inc.** is the Construction Manager for the **UNC Charlotte East Village Infrastructure Project in Charlotte, NC.** The project will realign John Kirk Drive and Cameron Boulevard on and adjacent to the UNC Charlotte campus near Highway 49. Shiel Sexton is seeking to pre-qualify subcontractor trade packages. More information is available at <http://facilities.unc.edu/advertisements/> or call Shiel Sexton Company, Inc. at 704-679-4050.

## ADVERTISEMENT FOR BIDS

Sealed proposals will be received from General Contractors by the **University of North Carolina at Chapel Hill,** until **2:00 PM on November 5, 2019,** at the **Giles Horney Building, 103 Airport Drive, Chapel Hill, 27599,** for the construction of:

**University of North Carolina Chapel Hill Medical Education Building**

at which time and place bids will be opened and read.

Complete plans and specifications for this project can be obtained from Flad Architects at 919-865-3523 or [averplank@flad.com](mailto:averplank@flad.com). Drawings are also available at the electronic plan rooms of AGC Carolinas, Dodge Data & Analytics and Hispanic Contractors Association of the Carolinas (HCAC).

A PDF electronic file of bid documents will be provided to contractors free of charge.

A pre-bid meeting will be held for all interested bidders on October 15, 2019 at 10:00 AM, at the Friday Center, 100 Friday Center Drive, Chapel Hill, NC 27599. The meeting will address project specific questions, issues, bidding procedures and bid forms.

The state reserves the unqualified right to reject any and all proposals.

Signed:  
**Chris Glenn, UNC Chapel Hill**  
(Owner)

## NOTICE TO BIDDERS

Sealed proposals will be received by the **County of Wake** in the Purchasing Department, Suite 2900, Wake County Justice Center, 301 McDowell Street, Raleigh, NC 27601, up to 2:00 p.m., Thursday, October 24, 2019, and immediately thereafter publicly opened and read for providing labor, material and equipment entering into the construction of **The Wake County Olivia Raney Local History Library Renovation, located in Raleigh, NC.**

Complete contract documents will be open for inspection in the offices of the Architect; AGC, Raleigh Branch; F.W. Dodge, Raleigh Branch; North Carolina Institute of Minority Economic Development (NCIMED), Durham; Carolina AGC; McGraw Hill Dodge, Raleigh Branch; Hispanic Contractors Association of The Carolinas, Raleigh office, North Carolina. Printed copies of the contract documents may be purchased from Accent Imaging at (919) 782-3332 or an electronic copy requested free of charge. Contractors are responsible for distributing documents to all subcontractors.

A non-mandatory Pre-Bid Conference will be held on Wednesday, October 9, 2019 at 11:00 a.m. at the Library Administration Building located at 4020 Cary Drive in Raleigh, NC 27610.

Wake County provides minorities and women equal opportunity to participate in all aspects of its construction program consistent with NCGS §143-8. Bidders shall comply with the requirements of the Wake County Minority Business Enterprise Program, as outlined in the Project Manual of the bidding documents.

No bid may be withdrawn for sixty (60) days after the scheduled closing time for bids.

The Owner reserves the right to reject any or all bids and to waive informalities.

Signed:  
COUNTY OF WAKE

By:  
Mark Forestieri, AIA  
Director, Facilities Design & Construction

ARCHITECT:  
Huffman Architects, PA  
Miranda Potthoff, AIA

## ADVERTISEMENT FOR BIDS

**Haynes Heating & Cooling and Haynes Electric Divisions of M. B. Haynes Corp.** is requesting bids from DBE/MBE/WBE subcontractors/suppliers for the **Buncombe County East Asheville Library.** Bids are requested by 9 am, October 10th, 2019. Plans are available for review at 165 and 187 Deaverview Road Asheville, NC 28806.

Phone: (828) 254-6141  
Fax: (828) 254-7392

## ADVERTISEMENT FOR BIDS

**Baker Mechanical, Inc.** Seeking Minority Prices for work relating to HVAC.

Contact: John Williams  
P.O. Box 2284  
Wilson, NC 27894-2284  
Telephone: (252) 291-4460  
Fax No.: (252) 291-7204

**ADVERTISEMENT FOR BIDS**

**County of Hoke**  
OWNER  
**227 North Main Street**  
ADDRESS  
**Raeford, North Carolina 28376**  
ADDRESS

Separate sealed BIDS for the construction of **Hoke County Regional Water System, Water Main Relocation – Sec. Road 1304 – Hobson Rd.**, for the County of Hoke, North Carolina will be received by the County of Hoke at the Hoke County Water Department, 663 Palmer Road, Raeford, North Carolina, until 2:00 P.M (Daylight Saving Time), Thursday, October 3, 2019 and then at said office publicly opened and read aloud. The project will consist of – 120 lf of 8” PVC and DIP, 160 lf of 10” HDPE, and appurtenances.

A preferred pre-bid Conference will be held on **Thursday, September 26, 2019, at 2:00 P.M. (Daylight Saving Time)** at the Hoke County Water Department, 663 East Palmer Road, Raeford, North Carolina.

The CONTRACT DOCUMENTS, consisting of Advertisement for BIDS, Information for BIDDERS, BID, BID Bond, Agreement, GENERAL CONDITIONS, Payment Bond, Performance Bond, NOTICE OF AWARD, NOTICE TO PROCEED, CHANGE ORDER, DRAWINGS, SPECIFICATIONS AND ADDENDA, may be examined at the following locations: **iSqFt and McGraw-Hill Dodge web sites; Office of the Owner; Office of the Engineers.** Copies of the CONTRACT DOCUMENTS may be obtained at the office of **Koonce, Noble & Assoc., Inc., located at 208 E. 5th Street, Lumberton, N.C. 28358** upon payment of \$100.00 for each set. Any unsuccessful BIDDER, upon returning the CONTRACT DOCUMENTS within ten days of the bid opening, and in good condition, will be refunded \$50.00. No refund will be made to non-bidders. Suppliers will also be refunded one-half of their deposit upon returning the plans within ten days of the bid opening and in good condition. Contractors must purchase a complete set of plans and specifications from the engineer to be used in placing a bid for the project.

The County of Hoke has adopted a policy, which establishes a verifiable goal of 30 percent participation by Disadvantaged Business Enterprises. Disadvantaged Enterprises to be utilized would be from the grouping that is composed of independent contractors, suppliers, etc. The County reserves the right to request documentation as to this effort.

**LETITIA EDENS,**  
COUNTY MANAGER

**KOONCE, NOBLE & ASSOCIATES, INC.**  
CONSULTING ENGINEERS  
LUMBERTON, NORTH CAROLINA

October 3, 2019

**INVITATION TO BID  
MWBE/DBE SUBCONTRACTORS**

**Bar Construction Co., Inc.** is soliciting quotations for the following: **Healy Towers Renovations. Bids are due at 2:00 pm on 10/10/19.** Interested subcontractors should contact Austin Riccio at 611-A Industrial Ave, Greensboro, NC 27406, (336) 274-2477, or [ariccio@barconstruction.com](mailto:ariccio@barconstruction.com).

**INVITATION TO BID  
MWBE/DBE SUBCONTRACTORS**

**Bar Construction Co., Inc.** is soliciting quotations for the following: **Wilkes Community College – Herring Hall Dental & X-Ray Suite Upfit. Bids are due at 2:00 pm on 10/17/2019.** Interested subcontractors should contact Austin Riccio at 611-A Industrial Ave, Greensboro, NC 27406, (336) 274-2477, or [ariccio@barconstruction.com](mailto:ariccio@barconstruction.com).

**INVITATION TO BID  
MWBE/DBE SUBCONTRACTORS**

**Bar Construction Co., Inc.** is soliciting quotations for the following: **Orange County Veterans Memorial Phase II. Bids are due at 2:00 pm on 10/15/19.** Interested subcontractors should contact Austin Riccio at 611-A Industrial Ave, Greensboro, NC 27406, (336) 274-2477, or [ariccio@barconstruction.com](mailto:ariccio@barconstruction.com).

**INVITATION TO BID  
MWBE/DBE SUBCONTRACTORS**

**Bar Construction Co., Inc.** is soliciting quotations for the following: **Olivia Raney Local History Library Renovations. Bids are due at 2:00 pm on 10/24/2019.** Interested subcontractors should contact Austin Riccio at 611-A Industrial Ave, Greensboro, NC 27406, (336) 274-2477, or [ariccio@barconstruction.com](mailto:ariccio@barconstruction.com).

**INVITATION TO BID  
MWBE/DBE SUBCONTRACTORS**

**Bar Construction Co., Inc.** is soliciting quotations for the following: **The University of North Carolina at Chapel Hill – Burnett Womack Conference Center. Bids are due at 3:00 pm on 10/24/19.** Interested subcontractors should contact Austin Riccio at 611-A Industrial Ave, Greensboro, NC 27406, (336) 274-2477, or [ariccio@barconstruction.com](mailto:ariccio@barconstruction.com).

**ADVERTISEMENT FOR BIDS**

**State Utility Contractors, Inc.** solicits material and subcontract bids for the following work: Demolition, Hauling, Clearing & Grubbing, Erosion Control, Site-Work, Grading, Paving, Concrete, Grassing, Masonry, Structural Steel, Metal Wall Panels, Framing, Waterproofing, Insulation, Metal Roofing, Caulking, Drywall, Doors & Windows, Flooring, Welding, SCADA & Controls, Painting, Electrical, Plumbing, HVAC and Material Supply for the **D. E. Benton Water Treatment Plant Dewatering Facilities Project located in Garner, NC.** The bid date for this project is October 24, 2019 at 2:00 P.M. Minority and Women Owned businesses are encouraged to submit proposals for this work. If additional information is needed, please contact Bill Williams at (704) 289-6400. EOE M/F

**PROFESSIONAL**

**THE CITY OF STATESVILLE**

**THE CITY OF STATESVILLE IS CURRENTLY ADVERTISING TO FILL THE FOLLOWING POSITIONS. APPLICANTS MUST APPLY ONLINE AT WWW.STATESVILLENC.NET .**

**PUBLIC UTILITIES DIVISION  
WATER TREATMENT  
PLANT SUPERVISOR**  
SALARY RANGE:  
\$50,460.38 - \$83,260.53

**RECREATION &  
PARKS DEPARTMENT  
ASSISTANT FACILITY MANAGER**  
SALARY RANGE:  
\$35,861.70 - \$59,172.05

**STREET DIVISION  
COMMERCIAL DRIVER**  
SALARY RANGE:  
\$29,503.76 - \$48,680.11

**POSITION OPEN UNTIL FILLED  
EOE**

**EDUCATION**

**ROBESON COMMUNITY  
COLLEGE**

**DIRECTOR OF FINANCIAL AID**

**Minimum Qualifications:** A minimum of a bachelor’s degree from a regionally accredited institution, five years of financial aid experience in a college setting, working knowledge of personal computers, experience in customer service, and the ability to effectively manage the financial aid office, including organization, planning, supervision and evaluation of financial aid functions and responsibilities. Knowledge of Datatel software or similar college/university administrative software package. **Preferred Qualifications:** Master’s degree from a regionally accredited institution. **For a listing of duties and an application, visit [www.robesson.edu](http://www.robesson.edu) or contact Human Resources at 910.272.3537. Review of Applications Begins: Monday, October 14, 2019 at 3:00 pm.**

**ROBESON COMMUNITY  
COLLEGE IS AN EQUAL  
OPPORTUNITY EMPLOYER**

**TECHNICAL**



**Richmond Community College** is seeking qualified candidates for the following positions:

**CUSTODIAN &  
MAINTENANCE SUPERVISOR,  
SCOTLAND FACILITIES**

View position requirements and upload application packet at: [richmondcc.edu/contact-us/employment](http://richmondcc.edu/contact-us/employment)

Email: [employment@richmondcc.edu](mailto:employment@richmondcc.edu)  
Equal Opportunity Employer

**ORANGE WATER AND  
SEWER AUTHORITY**

**UTILITY MECHANIC III**

The Orange Water and Sewer Authority (OWASA), a progressive water utility providing water, sewer and reclaimed water services to the Towns of Chapel Hill, Carrboro and the University of North Carolina at Chapel Hill seeks to fill a Utility Mechanic III position for the repair and maintenance of water, sewer and reclaimed water lines.

Ideal candidates should be self-motivated team players with proven leadership abilities and excellent communication skills. Candidates must have an exceptional work ethic with the ability to assist the team to fulfill the mission and goals of OWASA while ensuring safe work practices are always followed.

Position installs, repairs and maintains water, sewer and reclaimed water lines. Position supervises and directs crew members in the absence of the Crew Leader. This position uses various tools and equipment including dump trucks, loaders, tractors, backhoes, jackhammers, tapping machines, weed eaters, etc. Responsible for planning jobs; creating/closing work orders; transporting materials and equipment to job site; performing landscaping duties; repairing leaks; locating underground utilities; and repairing roadways. Other duties include performing inspections, communicating with customers and providing lead on-call duties for after hour work.

Six-months to one year of advanced study or training at a community college or technical school with one to three years of relevant experience. Position requires a valid North Carolina Commercial Driver’s License (CDL) and a Water Distribution Grade B and/or Collection System Grade II.

Prior experience using City Works and a Geographic Information System (GIS) is highly preferred. Candidates must have the ability to work outdoors in all kinds of weather and respond to after-hour situations as necessary. Position requires exerting 20 – 50 pounds constantly, 50 – 100 pounds frequently and walking/standing to a significant degree. Typical hours are Monday through Friday 7:00 AM to 3:30 PM.

OWASA provides excellent benefits to include membership in the NC Local Government Employees Retirement System, employer 457 plan contribution and retirement health savings account. Paid Health, Dental, Vision and Life insurances. Additional benefits include: Paid Holidays, Vacation, Sick and Personal Leave, Bereavement and Parental Leave, Educational Reimbursement, Bonus Pay for Additional Certifications and/or Education.

OWASA is an Equal Opportunity Employer committed to continuous improvement, sustainability, creativity, diversity and inclusion.

Salary Range is \$44,189 to \$68,051.

Apply online at [www.owasa.org](http://www.owasa.org).

Closing date is October 23, 2019.

Certified Orange County Living Wage Employer

**SUBSCRIBE**  
to our monthly print edition by calling:  
**1-800-462-1337**  
Or visit  
<http://greaterdiversity.com/subscribe-to-print/>